

ASSIGNED

Application No. 17

Certificate Record No. 310 Book 3 Page 310

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

John G. Taylor for the Owyhee Land

WHEREAS, and Livestock Co. has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
- - - - Chino, Wolf and Chimney Creeks - - - -
through Desert Ranch Reservoir and Ditches for
irrigation and domestic

indicated

purposes, the point of diversion of water from the source as follows: on the East boundary line
of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 14, T. 44 N. R. 48 E., M.D.B. & M. The point of
diversion is at a storage dam across the channel below confluence of the
creeks, which dam forms a reservoir of 9950 acre feet capacity.
situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913,
as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such
appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Owyhee Land and Livestock Co.

Postoffice address Lovelock, Humboldt Co., Nevada

Amount of appropriation 6,045 cubic feet per second for direct use on
the land, and 2418 acre feet per annum for storage.

Period of use from April 1st. to September 1st. of each year. Water
may be stored at any time there is a surplus available.

Date of priority of appropriation September 26th., 1905.

Description of irrigated land to which water is appurtenant is as follows:

7.2 acres in the N $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 2, T. 44 N. R. 48 E., M.D.B. & M.
8.7 " " " S $\frac{1}{4}$ of NE $\frac{1}{4}$, " " "
19.0 " " " W $\frac{1}{4}$ of SE $\frac{1}{4}$, " " "
32.5 " " " E $\frac{1}{4}$ of NE $\frac{1}{4}$, " " "
3.2 " " " NW $\frac{1}{4}$ of NE $\frac{1}{4}$, " " "
40.0 " " " E $\frac{1}{4}$ of SE $\frac{1}{4}$, " " "
40.5 " " " W $\frac{1}{4}$ of SW $\frac{1}{4}$, " " "
11.1 " " " W $\frac{1}{4}$ of NW $\frac{1}{4}$, " " "
5.0 " " " SW $\frac{1}{4}$ of SE $\frac{1}{4}$, " " "
91.4 " " " - - - NE $\frac{1}{4}$, " " "
16.6 " " " SE $\frac{1}{4}$ of NW $\frac{1}{4}$, " " "
120.5 " " " - - - SW $\frac{1}{4}$, " " "
22.2 " " " NW $\frac{1}{4}$ of SE $\frac{1}{4}$, " " "
18.3 " " " E $\frac{1}{4}$ of NE $\frac{1}{4}$, " " "
30.3 " " " E $\frac{1}{4}$ of SE $\frac{1}{4}$, " " "
96.9 " " " - - - NW $\frac{1}{4}$, " " "
41.1 " " " W $\frac{1}{4}$ of SW $\frac{1}{4}$, " " "
604.5 acres - - - TOTAL

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, Wm. M. Kearney, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

22nd day of December, A.D. 1916.

W.M. Kearney
State Engineer

S. Case
Comptroller